

DATE: 28<sup>th</sup> January 2009

TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE VILLAGE HALL, DATCHET**, on **MONDAY 1<sup>ST</sup> FEBRUARY 2010**, at **8.00 P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**GRAHAM J. LEAVER,**  
**CLERK TO THE COUNCIL**

### **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Model Code of Conduct**  
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 18<sup>th</sup> January 2010**
5. **Matters arising from the above minutes**
6. **Reports from Members who have attended meetings on behalf of the Parish Council**
7. **Planning**
  - To consider those applications listed on the attached planning addendum
  - Planning Decisions as listed on the attached planning addendum
  - 106 Allocations
  - 106 Funding arrangements
  - Enforcement Matters (Detailed listing to be considered)
  - Lead Councillor's Report
  - Councillors' Questions
8. **Finance**
  - Lead Councillor's Report
  - Payments List
  - To receive a report from the Lead Member regarding proposals for and the setting of the Precept for the financial year 2010/2011 (01.04.10-31.03.11)
  - To authorise the Clerk to the Council to take the necessary action to formally advise the Borough Council of the level of Precept required by the Parish Council for the financial year 2010/2011
  - Councillors' Questions

9. **Flooding**
  - Spokesperson Report
10. **Grounds**
  - Lead Councillors Report
  - Councillors' Questions
11. **Highways and General Purposes**
  - Lead Councillor's Report
  - Streetcare Matters
  - Councillors' Questions
12. **Properties**
  - Lead Councillor's Report
  - To note the current position regarding internal works at 24 The Green
  - To note the current position regarding Village Hall works
  - Councillors' Questions
13. **General**
  - Chairman's Report
    - a) Action List
  - Clerk's Report
    - a) General Matters
  - **Councillors' Questions & Comments**
14. **Public Question Time**

**THE NEXT MEETING OF THE PARISH COUNCIL  
WILL BE HELD ON 15<sup>TH</sup> FEBRUARY 2010**