

DATE: 1<sup>st</sup> October 2009

TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE VILLAGE HALL, DATCHET**, on **MONDAY 5<sup>TH</sup> OCTOBER 2009**, at **8.00 P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**GRAHAM J. LEAVER,**  
**CLERK TO THE COUNCIL**

#### **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Model Code of Conduct**  
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 21<sup>st</sup> September 2009**
5. **Matters arising from the above minutes**
6. **To receive a presentation concerning a proposed expansion of the Health Centre building**
7. **Properties**
  - Lead Councillor's Report
  - To receive a presentation concerning proposed alternations to 24 The Green (ground floor)
  - Councillors' Questions
8. **Reports from Members who have attended meetings on behalf of the Parish Council**
9. **Planning**
  - To consider those applications listed on the attached planning addendum
  - Planning Decisions as listed on the attached planning addendum
  - 106 Allocations
  - Enforcement Matters (Detailed listing to be considered)
  - Lead Councillor's Report
  - Councillors' Questions

- 10. Finance**
  - Lead Councillor's Report
  - Payments List
  - Presentation by Lead Member concerning the financial position of the Council as at 31.08.09
  - Councillors' Questions
- 11. Flooding**
  - Spokesperson Report
  - Flood Forum
  - Village Flood Plan (Detailed consideration and approval)
- 12. Grounds**
  - Lead Councillors Report
  - Councillors' Questions
- 13. Highways and General Purposes**
  - Lead Councillor's Report
  - Streetcare Matters
  - Councillors' Questions
- 14. General**
  - Chairman's Report
    - a) Action List
  - Clerk's Report
    - a) General Matters
  - Councillors' Questions & Comments
- 15. Public Question Time**

**THE NEXT MEETING OF THE PARISH COUNCIL  
WILL BE HELD ON 19<sup>TH</sup> OCTOBER 2009**