

DATE: 8th April 2010

TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE VILLAGE HALL, DATCHET**, on **MONDAY 12TH APRIL 2010**, at **8.00 P.M.** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

GRAHAM J. LEAVER,
CLERK TO THE COUNCIL

A G E N D A

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Model Code of Conduct**
To receive any Declarations of interest from members in relation to matters on this agenda
- 4. To receive a presentation by Callum Brown of the Royal Borough of Windsor and Maidenhead regarding the Department for Children, schools and families playbuilder project**
- 5. Minutes of the Council Meeting held on 29th March 2010**
- 6. Matters arising from the above minutes**
- 7. Reports from Members who have attended meetings on behalf of the Parish Council**
- 8. Planning**
 - To consider those applications listed on the attached planning addendum
 - Planning Decisions as listed on the attached planning addendum
 - 106 Allocations
 - 106 Funding arrangements
 - Enforcement Matters (Detailed listing to be considered)
 - Lead Councillor's Report
 - Councillors' Questions
- 9. Finance**
 - Lead Councillor's Report
 - Payments Lists (Accounts relating to 2009/2010 and 2010/2011)
 - To resolve action in respect of an application by the Village Hall Management Committee for the funding of the refurbishment of the hall kitchen
 - Councillors' Questions

- 10. To receive a report from the Village Hall Review Group**
- 11. Highways and General Purposes**
 - Lead Councillor's Report
 - Streetcare Matters
 - Councillors' Questions
- 12. Properties**
 - Lead Councillor's Report
 - Councillors' Questions
- 13. Flooding**
 - Spokesperson Report
 - To receive a presentation made by Cllr H. Clasper and Mr Ian Thompson concerning the Datchet Common Brook and the Datchet Drain
- 14. Grounds**
 - Lead Councillors Report
 - Councillors' Questions
- 15. General**
 - Chairman's Report
 - a) Action List
 - Clerk's Report
 - a) General Matters
 - **Councillors' Questions & Comments**
- 16. Public Question Time**

**THE NEXT MEETING OF THE PARISH COUNCIL
WILL BE HELD ON 26TH APRIL 2010**