

DATE: 12th November 2009

TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE VILLAGE HALL, DATCHET**, on **MONDAY 16TH NOVEMBER 2009**, at **8.00 P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

GRAHAM J. LEAVER,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Model Code of Conduct**
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 2nd November 2009**
5. **Matters arising from the above minutes**
6. **Reports from Members who have attended meetings on behalf of the Parish Council**
7. **Planning**
 - To consider those applications listed on the attached planning addendum
 - Planning Decisions as listed on the attached planning addendum
 - 106 Allocations
 - Enforcement Matters (Detailed listing to be considered)
 - Lead Councillor's Report
 - Councillors' Questions
8. **To consider a report and resolve action in respect of the acceptance of a tender for major works in the Village Hall Complex**
9. **To consider a report and resolve action in respect of 24 The Green**
10. **To receive a presentation from Cllr E. Larcombe concerning the Lower Thames Flood Risk Management Strategy**

11. **To receive a report from the Spokesperson on Flooding and resolve action in respect of the Environment Agency Consultation the Lower Thames Flood Risk Management Strategy**
12. **Finance**
 - Lead Councillor's Report
 - Payments List
 - Councillors' Questions
13. **Grounds**
 - Lead Councillors Report
 - Councillors' Questions
14. **Highways and General Purposes**
 - Lead Councillor's Report
 - Streetcare Matters
 - Councillors' Questions
15. **Properties**
 - Lead Councillor's Report
 - Councillors' Questions
16. **Flooding**
 - Spokesperson Report
17. **General**
 - Chairman's Report
 - a) Action List
 - Clerk's Report
 - a) General Matters
 - **Councillors' Questions & Comments**
18. **Public Question Time**

**THE NEXT MEETING OF THE PARISH COUNCIL
WILL BE HELD ON 7TH DECEMBER 2009**