

DATE: 15<sup>th</sup> October 2009

TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE VILLAGE HALL, DATCHET**, on **MONDAY 19<sup>TH</sup> OCTOBER 2009**, at **8.00 P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**GRAHAM J. LEAVER,**  
**CLERK TO THE COUNCIL**

### **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Model Code of Conduct**  
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 5<sup>th</sup> October 2009**
5. **Matters arising from the above minutes**
6. **Reports from Members who have attended meetings on behalf of the Parish Council**
7. **Planning**
  - To consider those applications listed on the attached planning addendum
  - Planning Decisions as listed on the attached planning addendum
  - 106 Allocations
  - Enforcement Matters (Detailed listing to be considered)
  - Lead Councillor's Report
  - Councillors' Questions
8. **Finance**
  - Lead Councillor's Report
  - Payments List
  - Councillors' Questions

9. **Flooding**
  - Spokesperson Report
  - Parish Representatives on the Local Parishes Flood Liaison Group
  - Village Flood Plan (Detailed consideration and approval)
10. **Grounds**
  - Lead Councillors Report
  - Councillors' Questions
11. **Highways and General Purposes**
  - Lead Councillor's Report
  - Streetcare Matters
  - Councillors' Questions
12. **Properties**
  - Lead Councillor's Report
  - Councillors' Questions
13. **General**
  - Chairman's Report
    - a) Action List
  - Clerk's Report
    - a) General Matters
  - **Councillors' Questions & Comments**
14. **Public Question Time**

**THE NEXT MEETING OF THE PARISH COUNCIL  
WILL BE HELD ON 2<sup>ND</sup> NOVEMBER 2009**