

DATE: 17<sup>th</sup> June 2010

TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE VILLAGE HALL, DATCHET**, on **MONDAY 21<sup>ST</sup> JUNE 2010**, at **8.00 P.M.** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**GRAHAM J. LEAVER,**  
**CLERK TO THE COUNCIL**

#### **A G E N D A**

**1. Apologies and Announcements**

Note: Circulated information in the form of 1) a summary of the Queens Speech delivered on the 25.05.10 and 2) The role of the Monitoring Officer and the Standards Committee 14.06.10.

**2. Public Question Time**

**3. Model Code of Conduct**

To receive any Declarations of interest from members in relation to matters on this agenda

**4. Minutes of the Annual Statutory Meeting held on 7<sup>th</sup> June 2010**

**5. Matters arising from the above minutes**

**6. Reports from Members who have attended meetings on behalf of the Parish Council**

**7. Planning**

- To consider those applications listed on the attached planning addendum
- Planning Decisions as listed on the attached planning addendum
- 106 Allocations
- 106 Funding arrangements
- Review of Datchet Schemes proposed for funding by Section 106 Income
- Enforcement Matters (Detailed listing to be considered)
- Lead Councillor's Report
- Councillors' Questions

**8. Finance**

- Lead Councillor's Report
- Payments Lists
- Councillors' Questions

9. **Flooding**
  - Spokesperson Report
10. **Grounds**
  - Lead Councillors Report
  - To note a report from the Clerk concerning the refurbishment of the Recreation Ground Tennis Courts
  - Councillors' Questions
11. **Highways and General Purposes**
  - Lead Councillor's Report
  - Streetcare Matters
  - Councillors' Questions
12. **Properties**
  - Lead Councillor's Report
  - Councillors' Questions
13. **To receive a report from the Village Hall Review Group** (Details to follow)
14. **To receive a report from The Clerk and note the Final Report of the Independent Internal Auditor in respect of the Financial Year 2009/2010. (Circulated)**  
**To note and approve the details of the Annual Return submission to the External Auditor.**  
**To authorise The Clerk to take any necessary action to implement the observations of the Auditor, together with the submission of the Annual Return to the External Auditor.**
15. **General**
  - Chairman's Report
    - a) Action List
  - Clerk's Report
    - a) General Matters
  - **Councillors' Questions & Comments**
16. **Public Question Time**

**THE NEXT MEETING WILL BE  
HELD ON 5<sup>TH</sup> JULY 2010**